

### 1. Love as Jesus Loved (vs 1-7)

- The way we behave towards others indicates what we really believe about God.
- The problem not with welcoming the rich man – but with the heart-motivation behind it.
- Still the case today: ‘Theological knowledge sometimes wilts in the face of worldly power’.
- Favours rich over poor sinful and against common sense because:
  - i. Jesus is the Lord of glory (v1)
  - ii. God has chosen the poor (v5)
  - iii. The rich persecute the church (vs 6&7)
- Discrimination against the poor is just an example. Who are you more likely to value less than others?
- The ground is level at the foot of the cross.

### 2. Live as Jesus Lived (vs 8-13)

- Favouritism is only one way we can break God’s law.
- We need to have the same attitude to the law that Jesus had:
  - i. **Don’t pick and choose (v8-11)**
    - God’s law is like a sheet of glass – not a pile of stones.
    - Showing favouritism shatters the whole thing.
  - ii. **Live as if you’re free (v12)**
    - Without Christ the law will lead to either arrogance or despair.
    - With Christ we are able to keep obey out of love for Jesus.
  - iii. **Live as if you’ve experienced mercy (v13)**
    - If we’ve really experienced Jesus’ mercy, we’ll show it in how we act towards others.



### Notices

Sunday	Evening service at Milford	8pm
Tues	Bible Study at Stewart's Study 1 in Westminster Confession of Faith - pick up a sheet	8pm
Fri 25th - Sun 27th	Fellowship weekend Speaker Rev David McCullough	
Sun 27	Bready Praise Service “Running the Race - how God’s song-book keeps us on track.”	7pm

### Christianity Explored



A 6-week course designed to let you find out the facts about Jesus, and to find answers to your questions the Bible and Christianity.

- You don’t need to know anything about the Bible
- You won’t be asked to read, pray or answer questions
- You will be given every opportunity to ask your own questions

If you’re interested in finding out more, or having one in your home for friends to come to - speak to Mark