One chapter wonders - Obadiah

- Does God care? Why are they getting away with that?
- Obadiah's message is God's model test case for injustice
- Written probably sometime after the fall of Jerusalem in 587 BC
- Warnings for God's enemies & encouragement for God's people

1. God will humble the proud v3-9

- Edom's great problem was her pride v3
 - a) Pride in her security -v3-4
 - b) Pride in her allies -v7
 - c) Pride in her wisdom -v8
- A warning to countries who trust in treaties, intellect, natural strengths
- Only Jesus is our true security, true friend, true wisdom
- God consistently opposes the proud Lev 26:19; Deut 8:2; Is 37:23;
- Obadiah's message is "Humble yourself while there is time"

2. God will persecute the persecutors v10-14

- Edom and Israel were ethnic brothers (Gen 25:25)
- Edom had stood aloof when Israel suffered v11
- Edom had delighted in the spectacle v12
- Edom had added to the hardship v13-14
- God holds accountable those who add to the problems of his people
- Applies to countries who persecute Christians, individuals who bring trouble on Christians, to Christians who trouble other Christians

3. God's Judgment is certain for his enemies v15-16

- God's judgment is relentless and unsparing
- The secure will be made vulnerable v4
- The betrayers will be betrayed v7
- The arguments of the clever will be shown foolish v8
- The mighty will become weak with fear v9
- This judgment hangs over all nations v15
- Is 63:1-6 The Judge of Edom is the Saviour. One way or the other we have to face this blood-stained Judge

4. God's exaltation is certain for his lowly people v17-21

- God is saying "Don't envy the wicked"
- God's people are in exile, but not forgotten
- v17-21 tells of a future homecoming. One day the land will be filled again to the full extents of promise to Abraham Gen 12
- Partly fulfilled in 537BC, ultimately fulfilled when Christ returns
- Don't despair at injustice. The lowly will be made the rise *"the crownless again will be king"*

